

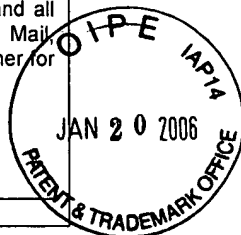
01-23-06

1772  
IFW

I hereby certify that on January 20, 2006, which is the date I am signing this certificate, I am depositing this correspondence and all identified attachments with the U.S. Postal Service, Express Mail, postage prepaid, in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Express Mail Label No. EV410077610US

*Margie A. Uribe*  
Margie A. Uribe



**PATENT**

Atty. Docket No.: 11286-01155  
Avery Ref 3385-US

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

Kazuyuki Yokokawa

Serial No.: 09/801,187

Filed: March 8, 2001

For: **IMAGE DIVIDING FILM FOR PHOTO  
OR THE LIKE**

Group Art Unit: 1772

Examiner: Nasser Ahmad

Confirmation No. 4101

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Sir:

In accordance with 37 C.F.R. § 1.56, the references listed on the attached Form PTO/SB/08A are being brought to the attention of the Examiner for consideration in connection with the examination of the above-captioned patent application. The filing of this Information Disclosure Statement shall not be construed as a representation that a search has been made (37 C.F.R. § 1.97(g)), as an admission that the information cited is, or is considered to be, material to patentability, or that no other material information exists. The filing of this Information Disclosure Statement shall not be construed as an admission against interest in any manner. Two foreign references are enclosed, each with a computer translation for the Examiner's convenience.

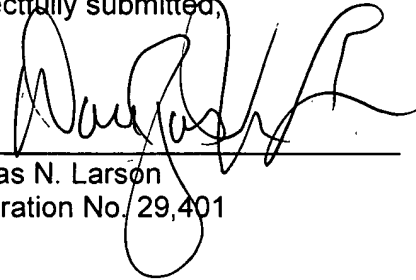
It is respectfully requested that the Examiner indicate consideration of the cited reference by returning with the Examiner's next action a copy of the attached Form PTO/SB/08A with initials or other appropriate marks, and that the reference be made of record as a cited reference in the application.

Serial No.: 09/801,187

**PATENT**  
Atty. Docket No.: 11286-01155  
Avery Ref 3385-US

The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment to Deposit Account No. 07-1853 during the pendency of prosecution of this application. Should such additional fees be associated with an extension of time, Applicant respectfully requests that this paper be considered a petition therefor. A duplicate of this paper is enclosed for the Deposit Account, should it be needed.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Douglas N. Larson', written over a horizontal line.

Douglas N. Larson  
Registration No. 29,401

Dated: January 19, 2006

**SQUIRE, SANDERS & DEMPSEY L.L.P.**  
801 South Figueroa Street, 14th Floor  
Los Angeles, California 90017-5554  
Telephone: (213) 624-2500  
Facsimile : (213) 623-4581

